

WARNER'S CHAPEL

MESSSENGER

"This then is the message which we have heard of Him, and declare unto you" 1 John 1:5

Vol.1

Clemmons, N. C.

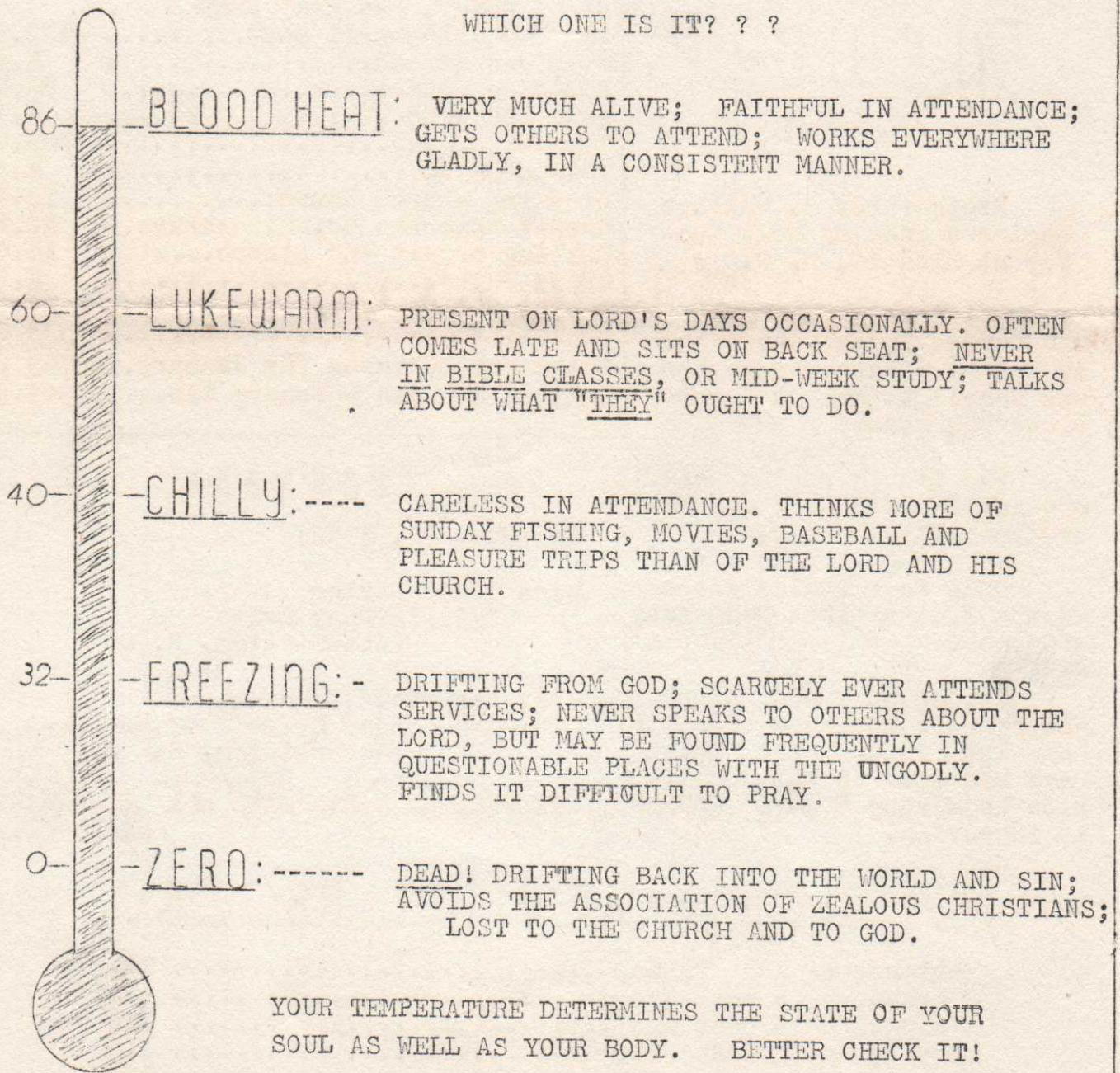
February 27, 1952

No.18

WHAT IS YOUR TEMPERATURE?

ONE OF THESE READINGS IS YOURS!

WHICH ONE IS IT? ? ?



-----Selected.

"WARNERS CHAPEL MESSENGER"

Published weekly in the interest of New Testament Christianity; By Warners Chapel Church of Christ.

Clemmons, Route 1, N. C.

- Vestal Chaffin..... Editor
- Jim Harper....Assoc. Editor
- Mrs. Tom Binkley.... Typist
- Mrs. Gladys Harper.. "
- Mrs. Virginia Elam.. "



Brother Foy E. Wallace begins a meeting next Sunday at Hickory, N. C.

Sister T. W. Pegram was burned in an accident at her home last Monday. She was unable to attend services Wednesday.

The flu is raging and apparently affected our attendance last Sunday.

Only four ladies attended the ladies class Wednesday afternoon.

Sister Mary and Joanne Harper were confined to their home last Sunday with flu. Mary was able to attend service Wednesday night. Joanne is improving.

FINANCIAL REPORT FOR JANUARY 1952

J. W. Warner, Treasurer

CONTRIBUTIONS:

January 6th.....	\$162.13
January 13th.....	167.78
January 20th.....	171.52
January 27th.....	160.97
	<u>\$662.40</u>
Balance on hand Jan. 1, 1952....	405.15
Total.....	<u>\$1067.55</u>

EXPENDITURES:

R. D. Boyer, Basement pump and repairing well pump.....	133.57
Gray and Creech.....	4.50
Building Loan.....	50.00
Duke Power Co.....	6.12
Typewriter.....	105.00
Telephone Co.....	4.20
Cleaning church house.....	10.00
Gospel Advocate Co. Literature..	28.89
Mailing permit and stamps.....	14.00
Grape Juice.....	4.55
Taylor Oil Co.....	22.83
Preaching.....	<u>320.00</u>
Total expenditures for January...	<u>\$703.66</u>
Balance on hand February 1st....	<u>\$363.89</u>

V I S I T O R S

February 24, 1952:

Miss Tanya Naylor
2406 Parkway Drive
Winston-Salem, N. C.

Miss Genevieve Tise
123 Gordon Drive
Winston-Salem, N. C.

SIX FEET OF EARTH MAKE ALL MEN EQUAL.
Selected...

OUR BIBLE SCHOOL RECORD

Attendance last Sunday	104
Attendance a week ago	113
Attendance a year ago	108
Average attendance for 1951	105
Average attendance thus far 1952	112

QUESTIONS—BIBLE ANSWERS

WHAT IS IN A NAME?

For the past two weeks we have been answering some questions that we received in a letter. We answered the last part of question No. 5, in our last issue. Let us now consider the first part of the question;

"WHAT IS IN A NAME?"

There is an idea prevalent in the world and among many religious people that it makes no difference what name you wear in the matter of religion, that the name has nothing to do with our going to Heaven. Now friends, this idea is all right and is acceptable to God or, it is absolutely wrong and is without the approval of God. Let us now turn to the scriptures and see if they will answer the question for us.

A NAME ABOVE EVERY NAME

To begin with let us notice that there is a name that is above every name. The apostle writing to the church at Philippi concerning the obedience and death of Christ said, "Wherefore God hath highly exalted him, and given him a name which is ABOVE EVERY NAME." Phil. 2:9. If there is nothing in a name how could one name be above all other names? The name of Jesus Christ is higher more nobler than any other name on earth. Why will mortals refuse to wear that name, and try to drag it down and put it on a par with other names? Certainly friends there is something in a name!

SALVATION IN ONE NAME

The following is the language of the inspired apostle Peter; Listen: "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12. When Peter said, "Neit-

her is there salvation in any other," he was talking about the name for he had said in the preceding verses that it was "by the name of Jesus Christ" that the impotent man had been made whole. Therefore according to Peter there is no salvation in any name except the name of Christ.

Yet, we find people who will tell you there is nothing in a name. And they are wearing names that you cannot find in the New Testament. There is no salvation in the name, Baptist, Methodist, Moravian, or presbyterian or many other names worn by many people in religion. Yet you find many people wearing these names, and in wearing them they do not have a single promise of eternal salvation.

The New Testament condemns wearing other names. "Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ." 1 Cor. 1:12. Here these people were wearing the names of these inspired men and Paul condemned them for doing this. For he said, "Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?" 1 Cor. 1:13. The inference here is, if Paul was not crucified for you, then why wear his name? If you were not baptized in the name of Paul, then why wear his name? Thus the apostle condemned the idea of wearing any name other than the name that is "above every name."

THE NEW TESTAMENT CHURCH WEARS THE NAME OF CHRIST

In the New Testament we find several names that are applied to the church. It is called: The Church of Gos. 1 Cor. 1:2; The Church of the living God. 1 Tim. 3:15; Churches of Christ, Rom. 16:16. In

(Continued on page 4)

CHURCH of CHRIST
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(BIBLE QUESTIONS continued)

its different phases it is called:
The Kingdom of God. Matt. 6:33; and
Acts 1:3; 8:12. Body of Christ.
Eph. 1:22-23.

Any or all of these terms may
be applied to the church today.
Because they are scriptural terms.
In Matt. 16:18 Jesus said, Upon
this rock I will build MY CHURCH."
Hence it belongs to Christ. He bo-
ught it with his own blood. Acts
20:28. It is his body. Eph. 1:22-23
Why should it not be called by his
name? He is the head of the church
and he is to have the preeminence
in all things. Col. 1:18. Hence the
"Church of Christ". The church is
God's family 1 Tim. 3:15. Therefore
it wears the name of Christ. For
Paul said, "For this cause I bow
my knees unto the Father of our
Lord Jesus Christ, of whom the
whole family in heaven and earth
is named." Eph. 3:14-15. The whole
family of God is named after his
son, Jesus Christ. Therefore, tho-
se who do not wear his name and
only his name do not belong to the
family of God.

Individual members wear the
name of Christ. You cannot pronoun-
ce the name Christian without al-
so pronouncing the name of Christ.
Christ-ian or Christian is the
name God has given his people to
wear. The prophet foretold of this
new name and assured us that it
would be given by the mouth of God.
"And the Gentiles shall see thy
righteousness, and all kings thy
glory: and thou shalt be called by
a NEW name, which the mouth of the
Lord shall name." Isa. 62:2. After
the Gentiles had heard the Gospel

Acts 10; then God's people receiv-
ed that new name. "And the discip-
les were called CHRISTIANS first
in Antioch." Acts 11:26. No, they
were not called Baptist-Christians
or Methodist-Christians, or Norw-
ian-Christians, or any other kind
of hyphenated Christians. In fact
friends you do not read in the New
Testament about this kind of a
Christian or that kind of a Chris-
tian. They were called Christians
that was all. Acts 11:26. Again,
"Yet if any man suffer as a Chris-
tian, let him not be ashamed; but
let him glorify God in this name."
1 Pet. 4:16, R.V. Surely it is in
the name that is "above every name
that we can glorify God.

We must do all that we do in
the name of the "Lord Jesus." Col.
3:17. Therefore friends we beg of
you to become a member of the New
Testament church, the CHURCH of
CHRIST and that you wear the God-
given name, CHRISTIAN, and therein
glorify God.

----Vestal Chaffin

NOTHING IN A NAME: A preacher one
time, in a revival, clapped his
hands and shouted, "Thank God the-
re is nothing in a name!---nothing
in a name!" An old woman in the
audience who had been scripturally
taught, jumped to her feet, clapped
her hands and shouted, "Glory to
Beelzebub, the prince of devils."
The preacher very badly shocked,
immediately rebuked her. But she
said, "You say there is nothing in
a name. Glory to Beelzebub, the
prince of the devils." The preach-
er's mouth was closed.---Selected.