

WARNERS CHAPEL

SSENG



"This then is the message which we have heard of Him, and declare unto you" 1 John 1:5

Vol. 1	Clemmons, N. C.	January 16, 1952	No.13
Would Bible	sh my Daddy take me to Study - And not		NO.10
me_	YOUR BOY	2 Study LESSON	
	IG HIM TO SUNI	BIBLE STUD DAY	4
	CHURCH OF STATE OF ST	f CHRIST	- Our

BRING A NEW MEMBER TO YOUR CLASS

"WARNERS CHAPEL MESSENGER"
Fublished weekly in the
interest of New Testament
Christianity; By Warners
Chapel Church of Christ.
Clemmons, Rt. 1, N. C.

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We had 88 subscriptions to the Apostolic Times.

The Garolina Lectures will be held April 14-18 at Salisbury.

Brother Thurmond Carter preached last Sunday night for the Abilene Church of Christ congregation.

Sister Tom Cartwright, Sister Metzel Doub and Pamela were on the sick list last Sunday.

We are glad to see the attendance increasing and last Lord's Day we had the largest crowd since Bro. Chaffin started his work here.

VISITORS

Jan. 6
Mr. & Mrs. Odell Holder,
Rt. 1, Lewisville, N. C.

Mr. & Mrs. Paul Barker,

110 N. Poplar St., Winston-Salem

EINANCIAL REPORT FOR DECEMBER 1951

J. W. Warner, Treasurer

Contributio	ons:	
December	2nd	\$154.79
December	9th	164.27
December	16th	162.19
December	23rd	175.61
December	30th	158.75
		815.61
Balance f	rom December 1st	564.98
Total	• • • • • • • • • • • • • • • • • • • •	\$1380.59
Expenditure	s:	
Radio progr	am	72.00
Postage sta	mng	00 00

Radio program 72.00
Postage stamps 20.00
Pine Hall Brick Co 18.50
Building Loan Payment100.00
Duke Power Co 6.68
J. W. Pegram, Material and Labor 26.64
Walker Florist 4.50
Telephone Company 4.20
Care of Building 10.00
Gospel Advocate Co
George Harper, oil, paint and labor 38.85
Two, Air wicks 1.30
Taylor Oil Co 24.90
Tuttle Lumber Co 46.98
A. P. Warner, Mortar mix, Cement and
Vacuum Cleaner

Balance on hand January 1, 1952....\$405.15

NOTE: Brethern, you will notice that our contribution for the month of December averaged \$10. less per week than it was for November. Did we rob God to pay Santa Clause? Brethern if we give as the Lord has prospered us, don't you think our contribution would be much larger than it is? Let us give as though the Lord was standing by looking at us. FOR HE IS!!!

Jan. 13

Mr. & Mrs. Cdell Holder, Rt. 1, Lewisville, N. C.

Bro. & Sis. Foy Jennings

NO PAPER NEXT WEEK-EDITOR GONE TO TOWN!

readers are again asked to read last week's article, in our review of Mr. Miller's letter.

The next passages of scripture that Mr. Miller refers to is: Rev. 14:2, and Rev. 5:8. I have already dealt with these scriptures, let me say again, that our respondent's idea seems to bc, that we can have any thing that God has not expressly forbidden. Thus by so doing he puts a premium on the silence of the scripture, rather than on what they say. His contention is, because musical instruments are mentioned as being in Heaven, it is right to have them Christian worship. Let me ask Mr. Miller a few questions. Mr. Miller would you permit me to come to the church where you worship and up a "throne" and teach your people to fall down before that throne and worship? Would you permit me to set lamps of fire in the church where you worship and insist that they should be connected with the worship? Would you permit me to bring four beasts and put them in church where you worship? Now remember Mr. Miller, that God has not said thou shalt not have these things. So according to your own theory, we can have them if we want them. In almost every letter I have received from Mr. Miller, he is insisting that because Jesus and his apostles did not speak against instrumental music it is alright to have them in worship. Now one more question: Would you permit me to written, For this cause come to the church where you worsh- confess to thee among the Gentiles ip and put some steak and a bowl of and SING unto thy name." Rom. 15:9. beans on the Lord's table? Remember 4. TO THE CHURCH AT CORINTH: the Lord has not spoke against it. "What is it then? I will pray Therefore according to your own with the spirit, and I will pray line of reasoning we can have them with the understanding also; I will if we so desire. Now, those quest- SING with the spirit, and I ions are asked not to irritate Mr. SING with the understanding also." Miller or any one else, but to try 1 Cor. 14:15. to get him and our other readers to

see the utter lack of foundation for reasoning that we can do any thing in religion as long as God has not expressly forbid it. I hope Mr. Miller or others will give us an answer to these questions.

Mr. Miller says in his "If we are wrong, may God lead us to know it. This is certainly fine spirit, but will he stay with that kind of an attitude? He did not so indicate in another letter I received from him. But, if Mr. Miller is homest with himself and with God's Word, (and I presume that he wants to be) he help but see that he is wrong. Now will he be honest enough to change from this error and accept the truth? I sure hope he will.

Now let us notice the teaching of the New Testament on the kind of music authorized in worship. You will notice that I said kind "AUTHORIZED". We must learn to respect the silence of the scriptures as well as what they say.

1. AT THE INSTITUTION OF THE LORD'S SUPPER.

"And when they had SUNG an hymn, they went out into the mount Olives." Matt. 26:30; Mark 14:26. 2. PAUL AND SILAS AT FHILLIPPI:

"And at midnight Paul and Silas prayed, and SANG praises unto God: and the prisoners heard them." Acts 1.6: 25.

3. TO THE CHURCH AT ROME:

"And that the Gentiles might glorify God for his mercy; as it is I

(Continued on Page 4)

CHURCH of CHRIST (Warners Chapel) Route 1, Clemmons, N. C.

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(BIBLE QUESTIONS CONT.)

5. TO THE CHURCH AT LIFESUS: "Speaking to yourselves in psalms and hymns and spiritual songs, SINGING and making melody in your hearts to the Lord. Eph. 5:19.

6. TO THE CHURCH AT COLOSSEE:

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, SINCING with grace in your hearts to the Lord." Col. 3:16. 7. TO THE JEWISH CHRISTIANS:

"Saying, I will declare thy name thee. Heb. 2:12.

8. TO THE DISPERSION:

"Is any among you afflicted? him pray. Is any merry? Let

SING psalms." James 5:13.

Now, here are all the passages in the New Testament that bear directly and specifically on matter of music in Christian Worship, and we therefore have in these passages what God says, all that God says, on the subject.

Christians are instructed to SING. This settles it, if language can settle anything, they are to make vocal music in the praise of God, and not instrumental. This is not some man's opinion, but it is what God says. Are you willing to accept what God says on this sub-

ject and be guided by it?

The Apostles guided by the Holy Spirit preached the Gospel, and that Gospel included singing. Paul said, "But though WE, or an from Heaven, preach any other Gospel unto you than that which we have preached unto you, LMT HIM BE ACURSAD. Gal. 1:8. Those who prea-

ch that we should have instruments of music in worship are preaching another gospel", one that is different from what Paul preached. Therefore, the curse of God rests upon them.

My friends, God gave man the Bible to guide him from this earth to Heaven. If he refuses to accept what it savs, and is guided what the Bible does not say, will naver reach that glorious home of the soul. May God hasten the day when all men will accept the teaching of the apostle Peter, unto my brethren, in the midst of "If any man speak, let him speak the church will I SING praise unto as the oracles of God," 1 Pet. 4:11 Let us speak where the Bible speaks, and remain completely Let where the Bible is silent.

---- Vestal Chaffin.

IS ONE AS GOOD AS ANOTHER?

If you are seeking a wife --- Is one as good as another? IF you are calling a doctor *-- Is one as good as another? IF you are buying a prescription ---1s one as good as another? IF you are catching a bus---Is one as good as another? IF you are needing a mechanic --- Is one as good as another? IN computing figures --- Is one answer as good as another? WHY BE SO PARTICULAR IN MATERIAL MATTERS, YET SO CARELESS AND "BROADMINDED" ABOUT CHURCH MATTERS?

---A. C. Williams, in Gospel Visitor.

Ed. Note: Friends, we earnestly ask you is one church as good as another? STOP: THINK! Is a man-made church as good as the Lord's? NO!