



WARNERS CHAPEL



# M E S S E N G E R

"This then is the message which we have heard of Him,  
and declare unto you" 1 John 1:5

Vol.2

Clemmons, N. C.

November 26, 1952

No.4

## ON SUNDAY NIGHT

I love the church that Jesus bought,  
And I know that it is right;  
I go there on Sunday morning,  
But not on Sunday night.

I love to sing the songs of God;  
Such worship must be right;  
This I do on Sunday morning,  
But not on Sunday night.

I love to hear the gospel too;  
It gives me pure delight.  
I hear it on Sunday morning,  
But not on Sunday night.

God bless our preacher, too,  
And give him power and might;  
And put a sinner in my place,  
I won't be there Sunday night.

I'd go through rain, sleet, and snow,  
And do any thing that is right;  
To be at church on Sunday morning,  
But not on Sunday night.

I know I need more strength,  
To keep on in the fight;  
For help I come on Sunday morning,  
But not on Sunday night.

True, the church can save the world,  
If its light shines bright,  
I help it out on Sunday morning,  
But not on Sunday night.

And when at last I come to die,  
May I be doing right;  
So may I die on Sunday morning,  
AND NOT ON SUNDAY NIGHT.

---Selected.

HOW WELL THIS POEM FITS SOME OF THE MEMBERS HERE AT WARNERS  
CHAPEL. SOME OF YOU SHOULD ADOPT THIS AS YOUR THEME SONG!

"WARNERS CHAPEL MESSENGER"

Published weekly in the interest of New Testament Christianity; By the Church of Christ at Warners Chapel; Route 1, Clemmons, North Carolina.

Vestal Chaffin--Editor.



EXPLANATION-----

"The sermon was over, and the service was dismissed. One brother shook hands with the preacher at great length, saying he had "enjoyed" that sermon more than any he had heard in years. "Just what was it that you especially liked about the sermon?" asked the pleased preacher, fishing for still more flattery. "Well, to tell the truth, parson," replied the parishoner, "I hate all kinds of preaching; I like no preaching. And that sermon today was the nearest to no preaching I've heard in many a year!"

From--"The Church Speaks" via-Maryville Messenger.

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WHAT WOULD YOU DO:

1. Should the Lord take away your child that you say keeps you away from services?
2. Should the Lord take away your job that you say conflicts with your serving Him?
3. Should the Lord visit you with a real sickness instead of the one you say you have at church time?

Brother and Sister Roy Bost attended services at Abilene Church of Christ last Lord's Day.

Little Pam and Marcia Doub are suffering with colds.

Bible Study is being conducted in the home of Brother and Sis. Mabe, Pfafftown, each Friday evening at 7:30. You are invited to attend and encourage this work.

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F L O W E R S

If you have flowers that could be used Sundays on the stand, please call Sister Mary Harper, 4-4821. We appreciate the nice job Sister Harper has been doing and she will appreciate your cooperation in helping with this work.

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THINGS THAT ARE LACKING

In the Churches of Christ of today, there are too many elders who don't "eld"; too many deacons who don't "deak"; too many ushers who don't "ush"; too many singers who don't sing, and too many preachers who don't preach.

OUR BIBLE SCHOOL REPORT

Attendance last Sunday.....	126
Attendance a week ago.....	132
Attendnace a year ago.....	117
Average attendance for 1951.....	105
Average attendance thus far 1952.....	124
Average attendance for October.....	130
Average attendance thus far this month.....	126

# SOME INTERESTING

IF'S

IF faith came as a result of man's talking to God in prayer, why does the Bible tell us that "faith cometh by hearing and hearing by the word of God"? Rom.10:17

IF that we "are justified by faith only is a most wholesome doctrine and very full of comfort" as the Methodist discipline says, why did James say that "faith without works is dead, being alone"? James 2:20.

IF it does not make any difference what a man believes, just so he is sincere, why did Paul say that God would send some strong delusion, "that they should believe a lie: that they all might be damned who believe not the truth, but had pleasure in unrighteousness"? 2 Thes.2:11-12.

IF one becomes a Christian when he believes, and if he is sa-

ved by faith only, why were not the devils Christians, since the Bible says that "the devils also believe and tremble"? James 2:19.

IF a person is saved when he believes and before he obeys, why did Paul say "that ye were servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness"? Romans 6:17-18.

IF the Lord planned to save us without baptism, why did he command it? Acts 10:47-48.

IF the Lord knew that baptism had nothing to do with salvation, why did the Lord's inspired preacher tell a sinner to "arise and be baptized and wash away thy sins"? Acts 22:16.

IF the Lord would save a man without baptism, why did Peter say that "even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God"? 1 Peter 3:21.

(Continued page 4)



EVEVRY DAY IS  
**THANKSGIVING DAY**  
 TO THE  
**CHRISTIAN!**

LET US REMEMBER THAT WE ARE TO BE FOUND:

"Giving thanks ALWAYS for all things unto God and the Father in the name of our Lord Jesus Christ."

(Eph.5:20)

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(Some Interesting "If's" Cont.)

IF baptism had nothing to do with the forgiveness of sins, why did Peter say "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit"? Acts 2:38.

IF a man could be saved and not be baptized, why did not Jesus say "He that believeth and is NOT baptized shall be saved"? He did say, "He that believeth and is baptized shall be saved." Mk. 16:16

IF sprinkling, pouring or immersion are all acceptable baptisms, why did Paul say there is one baptism? Eph. 4:5. And why did he say that one baptism is a burial? Romans 6:4.

IF a man is in Christ and saved before he is baptized, how could Paul be true and say that we are "baptized into Jesus Christ"? Gal. 3:27.

IF a man can be born of the Spirit ONLY, why did Jesus say that a man must be born of water AND the Spirit? John 3:5.

IF God has promised salvation out of the church, why did Jesus pay his blood for the church? Acts 20:28.

IF the church has nothing to do with our salvation, why does the Lord add to the church such as should be saved, as is stated in Acts 2:47?

IF the kingdom of Christ were going to be established at some future time in Jerusalem with the Jews gathered there, why did Paul 1900 years ago tell Gentiles in Colossee that they were already in the kingdom of God's dear son? Col. 1:13.

IF Christ were coming to earth at some future time to establish his kingdom and reign on the earth a thousand years, why did Paul tell the Corinthians that when Christ came he would deliver up the kingdom to God in Heaven? 1 Cor. 15:24.

IF men or churches have any authority at all in religion today why did Jesus say, "All power (authority) in heaven and on earth hath been given unto me"? (Matt. 28:18)

IF, IF, IF, some denominational preacher can give a scriptural answer to these "IF'S" he might be able to sustain his doctrine. Will he try? ? ?

---Adapted from JUST A MOMENT.

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WISE SAYINGS:

The sincerity of a man does not make one wrong right when he believes it.

The trusting mother was sure her girls didn't drink, because they were always so thirsty in the morning.

---Selected.