



WARNERS CHAPEL



MESSENGER

"This then is the message which we have heard of Him,
and declare unto you" 1 John 1:5

Vol.1

Clemmons, N. C.

October 22, 1952

No.41

WHAT DOES "FOR" IN ACTS 2:38 MEAN?

If I had a lot of money
That I wished to give away,
I think upon my preacher friends
A little test I'd play.

I'd call them all together
And explain to them a plan
Whereby a thousand dollars
Would be given to each man.

The plan it would be simple,
Anyone could get it straight,
The language would be paraphrase
Of Acts two thirty-eight.

They'd ask of me, "What shall we do?"
I'd answer them as follows:
"Be baptized, each of you,
For a thousand silver dollars."

My Baptist friend would shed his coat
And cease his "because of" prattle;
He'd know the meaning of this "for,"
When he heard the silver rattle.

Friend Methodist, too, without a doubt
This "for" could understand,
If the understanding meant for him
A thousand smackers in his hand.

Not one of them would argue back,
And you can write it down,
Within thirty minutes, there'd not be
A dry preacher in the town.

---Selected.

COME TO BIBLE STUDY SUNDAY 10: A. M.

"WARNERS CHAPEL MESSENGER"

Published weekly in the interest of New Testament Christianity; By the Church of Christ at Warners Chapel, Route 1, Clemmons, North Carolina Vestal Chaffin---Editor.



RADIO PROGRAMS

Hear these Gospel programs on these stations every Sunday. Invite your friends to listen.

EVERY SUNDAY

WAIR.....	9:00 A. M.
WTOB.....	9:15 A. M.
WAIR--ABC.....	1:00 P. M.
WAAA.....	1:45 P. M.

WHAT WOULD YOU DO?

If Christ stood before you right now and said: "He that believeth and is baptized shall be saved?"

If Jesus Christ grasped your hand and said: "If ye love me ye will keep my commandments?"

If the Christ stood in your presence and said: "He that loveth father or mother more than me is not worthy of me?"

These and many other teachings of Christ are no less true today than they were when spoken; and it is as if he were before your eyes as he speaks through the New Testament.

---Bill Minick.

WHERE WILL YOU BE IN ETERNITY?

OUR BIBLE SCHOOL RECORD

Attendance last Sunday.....	130
Attendance a week ago.....	120
Attendance a year ago.....	108
Average attendance for 1951.....	105
Average attendance thus far 1952.....	124

HELP!! HELP!! HELP US BRING OUR AVERAGE ATTENDANCE UP TO 125 FOR THE YEAR 1952. COME TO BIBLE STUDY SUNDAY 10: A. M.

Sister Lambert has been sick for several days. She is now improving.

Sister Mollie Warner has not been well recently.

Brother Joe Transou was sick last Lord's Day.

We missed all of you at our services last Lord's Day and hope you will soon be well.

SYMPATHY

We extend our sympathy to Sis. Clara Holder whose nephew, Ernest J. Dull, passed away Monday night. He was buried today.

Brother Paul Barker returned to his home last Monday. He is slowly improving. We hope you will soon be able to be with us again soon, Paul.

The condition of Mrs. Margaret Harper, who has been in City Hospital since September 3rd, remains about the same.

The compensations of life are for the laborers, not the loungers.

A man should know a great deal in order to say a little properly.

IS IT "COMMUNITY CHEST" OR CATHOLIC CHEST?

From 1926 through 1943 "Catholic Charities," a Roman Catholic organization, spent a total of \$993,255.99. Of this total amount \$924,444.83 came from the "Community Chest." IS IT COMMUNITY CHEST OR CATHOLIC CHEST?

---Taken from---The Broadcaster, Sunter, S. C. Church bulletin.

EDITOR'S NOTE: Christians are taught to give in the name of Christ, or Christian. "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of A DISCIPLE, verily I say unto you, he shall in no wise lose his reward." (Matt. 10:42). We are to do all our deeds in the name of the Lord Jesus, not in the name of some organization, or club. "And whatsoever ye do in word or deed, do all in the NAME of the LORD JESUS, giving thanks to God and the Father by him." (Col.3:17)

We can glorify God only in the channel that He has provided, and that channel is the Church of our Lord. "Unto Him be glory in the Church by Christ Jesus throughout

all ages, world without end. Amen." (Eph.3:21).

Let those who are not Christians give to the Community Chest, or to the "United Fund" if they desire, but let those of us who are Christians do our good works in and through the church, and as Christians.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matt.5:16) We then, as Christians are to let our light "so shine" or shine in such a way, by engaging in "good works;" Not that the Community Chest, or "Catholic Charities" or the "Salvation Army," or any other organization might be glorified; But we should let our light shine as a simple New Testament Christian as we engage in "good works" that our Heavenly Father may receive glory and honor. Let us then not be afraid of what some one may say or think about us refusing to give to such a fund or organization. But let us "be steadfast, unmovable," in the faith of God's eternal word; "Always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain IN THE LORD." (1 Cor.15:58).

"The simple believeth every word: but the prudent man looketh well to his going." Prov.14:15



It Would Be BIG NEWS

If a lot of Church members
We know would start coming
— To Bible Study —

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THANKS!

BE CAREFUL
ABOUT RUTS

We want to use this means of expressing to all of you our very sincere thanks for the cooperation in sending in cards and letters requesting that your name be left on our mailing list. Several have written letters commending our church bulletin. We actually did not expect this, but nevertheless, we deeply appreciate your words of encouragement.

We hope our little paper coming into your home from time to time may be a blessing to you, and that it may be a means of causing you to think upon things that are eternal.

We are keeping some of our readers on the mailing list for a few more days or perhaps another week or two. Because we are sure that some have intended to send in a card, but have just neglected it until now. ARE YOU ONE OF THEM? If you have not, and do not send in a card, your name will be removed from our mailing list in the very near future.

If those of you who receive this issue, know of some one who has not been receiving the bulletin, but, who would like to have it, please turn in their name and address immediately. We want to send our paper to any one who will read it.

---Editor.

Connecting two Canadian towns 43 miles apart is said to be a road of which the first section is a broad, modern pavement. After eighteen miles of concrete, however, the pavement ends abruptly, a primitive dirt road begins, and a description of this unimproved stretch is given by a huge sign which stands at the beginning of it. The sign reads:

"Be Careful What Rut You Get Into; You Will Stay In It For 25 Miles."

This is a parable of life: At first, in childhood and youth we race along what is a broad and beautiful highway; but after a certain point, when habit-patterns have become set, when our way of life has fallen into a definite pattern, we are likely to continue unchanged until we die.

It is for this reason that all decisions and especially those made in youth are of such great importance; And it is for the same reason that religion insist that every choice must be made in the light of the most far-seeking wisdom. The decision which you make today may well determine the course of your life for the next twenty-five years.

---Gospel Guide,
Shawnee, Oklahoma, bulletin.